

INFORMATION PACKET INSTRUCTIONS

1. **GENERAL INFORMATION SHEET:** Read carefully.
2. **DATABASE INFORMATION SHEET:** Read and respond accordingly.
3. **FREEDOM ACADEMY PERSONAL INFORMATION SHEET:** This form should have been sent to you with your acceptance letter and returned to us with a copy of your medical insurance card. If we have not received it, a copy will be in this packet. If a copy is in this packet, please fill it out and give it to us as registration along with a copy of your medical insurance card (both sides if necessary)– do not mail it back to us as it may not make it in time before we leave for the academy. Insure it is completed **PRIOR** to arrival and current information is provided.

NOTE: INDIVIDUALS NOT HAVING MEDICAL INSURANCE COVERAGE WILL NOT BE ALLOWED TO REGISTER AND ATTEND THE ACADEMY

4. **CONSENT FORM (ATHLETIC CONSENT FORM & POWER OF ATTORNEY REGARDING MEDICAL CONSENT FORM and LASER TEAM CHALLENGE, INC. WAIVER & RELEASE OF LIABILITY):** Complete prior to arrival. Do not mail back to us.
5. **SPEECH CONTEST RULES:** Voluntary participation only, delegates can still decide to compete in the speech contest or withdraw at any time. The written speech, either on 3×5 cards or script, must be presented to the Activities Director the night of the contest. If you need to do research for your speech, **complete it at home before you arrive.**
6. **PRESIDENTIAL FITNESS CHALLENGE:** Criteria for the Presidential and National Fitness Awards are enclosed for your information. You will only be given one opportunity to meet the standards – there will be no make-ups scheduled.
7. **MAP:** The Alpena Combat Readiness Training Center is 3.5 miles **WEST** of Alpena, MI at the NW side of Phelps Collins Airport on Highway M-32. **STOP** at the main gate to **Freedom Academy '07** and pick up your map to the registration area. Driver of the vehicle will be asked to provide a photo ID and the car may be subject to inspection. **NOTE:** Please bring your luggage (from the car) with you to the registration area. **Parents are welcome** to linger, meet the staff, and see the facility.
8. **NEWS RELEASE QUESTIONNAIRE and PERSONAL INFORMATION SHEET:** If you did not complete and return these forms prior to registering, please fill them out and turn them in at registration on June 24th. **NOTE:** The News Release Questionnaire requires your **parents or guardians signature.**
9. **DELEGATES ROSTER:** This is for your use in coordinating car pools. Parents can also use it for coordinating car pools on **June 29th** (Friday). On June 29th, our keynote speaker is scheduled for 9:30 a.m. with closing ceremonies to follow at 10:30 a.m. The closing ceremonies should be completed by approximately 12:30 p.m. Parents are welcome to attend both events which will be held in the Collins Center, Building 925.

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